

The Muslim World in Eastern Europe and Eurasia

SUGGESTED READINGS

- Readings Suggested by the Speakers
- Additional Readings
- Online Readings

- READINGS SUGGESTED BY THE SPEAKERS

Ronelle Alexander [Bosnian Identity in the Former Yugoslavia]:

Andric, Ivo. *The Bridge on the Drina*. London: Allen and Unwin, 1959. (There have been many subsequent editions from University of Chicago Press.)

Bose, Sumantra. *Bosnia after Dayton: Nationalist Partition and International Intervention*. New York: Oxford University Press, 2002.

Bringa, Tone. *Being Muslim the Bosnian Way: Identity and Community in a Central Bosnian Village*. Princeton: Princeton University Press, 1996.

Donia, Robert, and John Fine. *Bosnia and Hercegovina: A Tradition Betrayed*. New York: Columbia University Press, 1994.

Malcolm, Noel. *Bosnia, a Short History*. New York: New York University Press, 1994.

Sudetic, Chuck. *Blood and Vengeance: One Family's Story of the War in Bosnia*. New York: Norton, 1998.

Roumen Daskalov [The History of Islam in the Balkans]:

Castellan, Georges. *History of the Balkans: From Mohammed the Conqueror to Stalin*. Translated by Nicholas Bradley. New York: Columbia University Press, 1992, pp. 109–143.

Hupchick, Dennis. *The Balkans from Constantinople to Communism*. New York: Palgrave Macmillan, 2002, pp. 144–157.

Norris, H. T. *Islam in the Balkans: Religion and Society Between Europe and the Arab World*. Columbia, SC: University of South Carolina Press, 1993.

Popovic, Alexandre. *L'Islam balkanique. Les musulmans du sud-est europeen dans la periode post-ottomane*. Berlin: Osteuropa-Institut an der freien Universitat Berlin, 1986.

Quataert, Donald. *The Ottoman Empire, 1700–1922*. Cambridge: Cambridge University Press, 2000, pp. 110–168.

Stavrianos, Leften. *The Balkans Since 1453*. New York: Hold, Rinehart and Winston, 1958, pp. 8–115.

Sugar, Peter. *Southeastern Europe under Ottoman Rule, 1354–1804*. Seattle and London: University of Washington Press, 1977, pp. 31–59, 271–288.

Vryonis, Speros. “Religious Changes and Patterns in the Balkans, 14th–16th Centuries.” In *Aspects of the Balkans*. Paris: Mouton, 1972.

Vucinich, Wayne. “Islam in the Balkans.” In *Religion in the Middle East. Three Religions in Concord and Conflict*, edited by A. J. Arberry. Vol. 2: Islam. Cambridge: Cambridge University Press, 1969, pp. 236–252.

Gail Lapidus [Political Islam in Central Asia]:

Cornell, Svante, and Regine Spector. “Central Asia: More than Islamic Extremists.” *The Washington Quarterly* 25:1 (Winter 2002): 193–206.

Jonson, Lena and Murad Esenoy, eds. *Political Islam and Conflicts in Russia and Central Asia*. Stockholm: Swedish Institute for International Affairs, 1999.

Malashenko, Alexei. “Islam in Central Asia.” In *Central Asian Security: The New International Context*, edited by Roy Allison and Lena Jonson. Washington, DC: Brookings Institution Press, 2001.

Malashenko, Alexei, and Martha Brill Olcott, eds. *Islam in the Post-Soviet Newly Independent States: The View from Within*. Moscow: Carnegie Moscow Center, 2001.

Roy, Olivier. *The New Central Asia*. New York: New York University Press, 2000.

Quinn Mecham [An Overview of Islam and Islamic Movements]:

Armstrong, Karen. *Islam: A Short History*. New York: Random House, 2002.

Cleary, Thomas. *The Essential Koran: The Heart of Islam*. New York: Book Sales, 1998.

Denny, Frederick. *An Introduction to Islam*. New York: Macmillan, 1993.

Esposito, John L. *Islam and Politics*, 4th edition. Syracuse, NY: Syracuse University Press, 1998.

Schimmel, Annemarie. *Islam: An Introduction*. Albany, NY: State University of New York Press, 1992.

Voll, John Obert. *Islam: Continuity and Change in the Modern World*, 2nd edition. Syracuse, NY: Syracuse University Press, 1994.

Vitaly Naumkin [Muslims in the Russian Federation]:

Lieven, Anatol. *Chechnya: Tombstone of Russian Power*. New Haven: Yale University Press, 1998.

Emelyanova, Galina. *Russia and Islam: A Historical Survey*. New York: Palgrave, Houndmills, 2002.

Walker, Edward. "Islam in Chechnya." *Contemporary Caucasus Newsletter*, UC Berkeley, 6 (Fall 1998).

Jonsen, Lena, and Murad Esenov, editors. *Political Islam and Conflicts in Russia and Central Asia*. Stockholm: SIPRI, 1999.

M. Nazif Shahrani [Re-claiming Islam in Post-Soviet Central Asia]:

Abdullaev, Evgeniy. "The Central Asian Nexus: Islam and Politics." In *Central Asia: A Gathering Storm?* Edited by Boris Rumer. Armonk, New York, and London: ME Sharpe, 2002, pp. 245–298.

Babadzhanov, Bakhtiar. "Islam in Uzbekistan: From the Struggle for 'Religious Purity' to Political Activism." In *Central Asia: A Gathering Storm?* Edited by Boris Rumer. Armonk, New York and London: ME Sharpe, 2002, pp. 299–331.

Hanks, Reuel. "Civil Society and Identity in Uzbekistan: The Emergent Role of Islam." In *Civil Society in Central Asia*. Edited by M. Holt Ruffin and Daniel Waugh. Seattle and London: University of Washington Press, 1999, pp. 158–179.

Shahrani, Nazif. "Islam and the Political Culture of 'Scientific Atheism' in Post-Soviet Central Asia: Future Predicaments." In *The Politics of Religion in Russia and the New States of Eurasia*. Michael Bourdeaux ed., M.E. Sharpe, Inc., 1995, pp. 273–292.

Turanjonzoda, Qadi Akbar. "Religion: The Pillar of Society." In *Central Asia: Conflict, Resolution, and Change*. Edited by Roland Z. Sagdeev and Susan Eisenhower. Chevy Chase, Maryland: Center for Post-Soviet Studies Press, 1995, pp. 265–271.

Edward Walker [Islam and the Conflict in Chechnya]:

Blanche, Leslie. *The Sabres of Paradise*. New York: Carrol and Graf Publishers, 1960.

Gall, Carlotta and Thomas de Waal. *Chechnya: Calamity in the Caucasus*. New York: New York University Press, 1998.

Karny, Yo'av. *Highlanders: A Journey to the Caucasus*. New York: Farrar, Staus and Giroux, 2000.

Lieven, Anatol. *Chechnya: Tombstone of Russian Power*. New Haven, CT: Yale University Press, 1998.

Smith, Sebastian. *Allah's Mountains: Politics and War in the Russian Caucasus*. New York: St. Martin's Press, 1997.

- ADDITIONAL SUGGESTED READINGS

Akiner, Shirin. *Islamic Peoples of the Soviet Union*. London: Kegan Paul International, 1987.

Bukharaev, Ravil. *Islam in Russia: The Four Seasons*. New York: St. Martin's Press, 2000.

Coles, Paul. *The Ottoman Impact on Europe*. New York: Harcourt, Brace and World, 1968.

Eickelman, Dale F., ed. *Russia's Muslim Frontiers: New Directions in Cross-Cultural Analysis*. Bloomington, IN: Indiana University Press, 1993.

Eminov, Ali. *Turkish & Other Muslim Minorities of Bulgaria*. New York: Routledge, 1997.

Emmert, Thomas. *Serbian Golgotha: Kosovo, 1389*. New York: Columbia University Press, 1990.

Fine, John V. A. *The Early Medieval Balkans: A Critical Survey from the Sixth to the Late Twelfth Century*. Ann Arbor: University of Michigan Press, 1991.

Fine, John V. A. *The Late Medieval Balkans: A Critical Survey from the Late Twelfth Century to the Ottoman Conquest*. Ann Arbor: University of Michigan Press, 1994.

Frank, Allen J. *Muslim Religious Institutions in Imperial Russia: The Islamic World of Novouzensk District and the Kazakh Inner Horde, 1780–1910*. Leiden: Brill, 2001.

Gerolymatos, Andre. *The Balkan Wars: Conquest, Revolution, and Retribution from the Ottoman Era to the Twentieth Century and Beyond*. New York: Basic Books, 2002.

Kappler, Andreas, Georg Simon, and Georg Brunner, eds. of original German edition. *Muslim Communities Reemerge. Historical Perspectives on Nationality, Politics, and Opposition in the Former Soviet Union and Yugoslavia*, edited in English by Edward Allworth, translated by Caroline Sawyer. Durham: Duke University Press, 1994.

Khan, Maimul Ahsan. *Human Rights in the Muslim World: Constitutional Fundamentalism, and International Politics*. Durham, NC: Carolina Academic Press, 2003.

Malik, Hafeez, ed. *Russian-American Relations: Islamic and Turkic Dimensions in the Volga-Ural Basin*. New York: St. Martin's Press, 2000.

Naimark, Norman, and Holly Case, eds. *Yugoslavia and Its Historians: Understanding the Balkan Wars of the 1990s*. Stanford: Stanford University Press, 2003.

Nonneman, Gerd, Tim Niblock, and Bogdan Szajkowski, eds. *Muslim Communities in the New Europe*. Reading: Ithaca Press, 1996.

Pilkington, Hilary, and Galina Yemelianova, eds. *Islam in Post-Soviet Russia: Public and Private Faces*. New York: RoutledgeCurzon, 2003.

Pinson, Mark, ed. *The Muslims of Bosnia-Herzegovina: Their Historic Development from the Middle Ages to the Dissolution of Yugoslavia*. Harvard University Press, 1996.

Poulton, Hugh, ed. *Muslim Identity and the Balkan State*. London: Hurst, 1997.

Ro'i, Yaacov, ed. *The Muslim Eurasia: Conflicting Legacies*. London: Frank Cass Publishers, 1995.

Sugar, Peter. *Southeastern Europe under Ottoman Rule, 1354–1804*. Seattle: University of Washington Press, 1983.

Swietochowski, Tadeusz. *Russian Azerbaijan, 1905–1920 : The Shaping of a National Identity in a Muslim Community*. Cambridge: Cambridge University Press, 1985.

Vucinich, Wayne, and Thomas Emmert. *Kosovo: Legacy of a Medieval Battle*. Minneapolis: University of Minnesota, 1991.

Zachariadou, Elizabeth A. *Romania and the Turks*. London: Variorum, 1985.

- ONLINE READINGS

Bougarel, Xavier. "Islam and Politics in the Post-Communist Balkans," presentation on Saturday, February 13, 1999 at the Kokkalis Program on Southeastern and East-Central Europe, Harvard University. Available at <<http://www.ksg.harvard.edu/kokkalis/GSW1/GSW1/13%20Bougarel.pdf>>.

Sowards, Steven W. "Lecture 5: The Serbian Revolution and the Serbian State." *Twenty-five Lectures on Modern Balkan History: The Balkans in the Age of Nationalism*. Available at <<http://www.lib.msu.edu/sowards/balkan/lecture5.html>>.